

- 2) When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see him there,
Who made an end to all my sin.
Because the sinless Savior died,
My sinful soul is counted free;
For God, the just, is satisfied
To look on him and pardon me,
Look on him and pardon me.
- 3) Behold him there, the risen Lamb,
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace!
One with himself I cannot die.
My soul is purchased by his blood!
My life is hid with Christ on high,
With Christ, my Savior and my God,
With Christ, my Savior and my God.

~God Receives Our Offerings and Requests~

We Worship God with Our Tithes and Offerings

We Bring Our Requests to God in Prayer

Doxology

Praise God from whom all blessings flow; praise him all creatures
here below; praise him above ye heav'nly host: praise Father, Son and
Holy Ghost. Amen.

~God Blesses and Sends Us Out~

Benediction

Announcements

Postlude

Trinity Presbyterian Church

727 Melinda Drive, Union, MO 63084

Email: trinity@trinityunion.org

636.583.8463 www.trinity-pca.com

Facebook: Trinity Presbyterian Church Union, MO

June 25, 2023

Sunday Service of Worship

Welcome

Prelude

~God Calls Us to Worship Him~

Call to Worship (Revelation 21:6)

Leader

And he said to me, "It is done! I am the Alpha and the Omega, the
beginning, and the end.

Congregation

To the thirsty I will give from the spring of the water of life without
payment.

Hymn #457 Come, Thou Fount of Every Blessing

Prayer of Worship

Congregational Confession of Faith

Elder

Let us confess our faith together.

Westminster Larger Catechism (Questions 7, 36, 39, 41)

Elder

Q. 7. What is God?

Congregation

A. God is a Spirit, in and of himself infinite in being, glory, blessedness, and perfection; all-sufficient, eternal, unchangeable, incomprehensible, everywhere present, almighty, knowing all things, most wise, most holy, most just, most merciful and gracious, longsuffering, and abundant in goodness and truth.

Elder

Q. 36. Who is the mediator of the covenant of grace?

Congregation

A. The only mediator of the covenant of grace is the Lord Jesus Christ, who, being the eternal Son of God, of one substance and equal with the Father, in the fullness of time became man, and so was and continues to be God and man, in two entire distinct natures, and one person, forever.

Elder

Q. 39. Why was it requisite that the mediator should be man?

Congregation

A. It was requisite that the mediator should be man, that he might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace.

Elder

Q. 41. Why was our mediator called Jesus?

Congregation

A. Our mediator was called Jesus because he saves his people from their sins.

All

Amen.

~God Instructs Us with His Word~

We Listen to God John 4:1-42

Sermon “Leave Your Water Jar”

Hymn of Response #92 A Mighty Fortress Is Our God

~God Feeds Us at His Table~

We Corporately Confess Our Sin and Our Faith

All

Merciful Lord, we confess that with us there is an abundance of sin, but in you there is the fullness of righteousness and abundance of mercy. We are spiritually poor, but you are rich and in Jesus Christ who came to be merciful to the poor. Strengthen our faith and trust in you. We are empty vessels that need to be filled; fill us. We are weak in faith; strengthen us. We are cold in love; warm us, and make our hearts fervent for you that our love may go out to one another and to our neighbors. Through Jesus Christ our Lord. Amen.

Comfort and Assurance of the Gospel

The Sacrament of the Lord’s Supper

Hymn Before the Throne of God Above

- 1) Before the throne of God above,
I have a strong and perfect plea,
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart.
I know that while in heav'n he stands,
No tongue can bid me thence depart,
No tongue can bid me thence depart.